

MUNICIPAL CORPORATION CHANDIGARH
(FIRE AND RESCUE SERVICES)

Dated: 15-12-2023

No. CFO-2023/1379

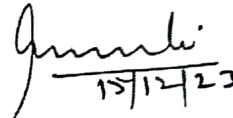
To

The Director School Education
Education Department
Chandigarh Administration
Chandigarh.

Subject: Regarding issuance of Fire Safety Certificates to the Govt. School located in the UT, Chandigarh.

Reference the subject cited above.

One-time relaxation in submission of property tax receipt during the course of application for obtaining the Fire Safety Certificate in respect of Govt. Schools located in the UT, Chandigarh is hereby conveyed as per approval of the Commissioner, Municipal Corporation, Chandigarh.



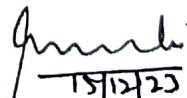
Joint Commissioner-I-cum
Chief Fire Officer
Municipal Corporation
Chandigarh

Endst. No. CFO-2023/1380-1385

Dated: 15/12/2023

A copy is forwarded to the following: -

1. The Chairperson, Children Commission for Protection of Child Rights, Snehalaya, Chandigarh.
2. PS to CMC for kind information of the Commissioner, MC, Chandigarh.
3. The District Education Officer, UT, Chandigarh.
4. The Assistant Controller (Tax), MC, Chandigarh.
5. The Superintendent (Fire-Wing), MC, Chandigarh.
6. The Station Fire Officer, Fire Station, Sector-38, 17, 32, 11, Ind. Area, Phase-I, Manimajra and Ind. Area, Phase-II, Chandigarh.



Joint Commissioner-I-cum
Chief Fire Officer
Municipal Corporation
Chandigarh

MUNICIPAL CORPORATION CHANDIGARH
(FIRE AND RESCUE SERVICES)

OFFICE ORDER

No. CFO-2023/1386

Dated: 15-12-2023

In order to facilitate and guide the Education Department and Health Department of UT, Chandigarh to obtain the Fire Safety Certificate, the following Station Fire Officer of Fire & Rescue Services, MCC is hereby appointed as Nodal Officer-Schools, Hospital and Dispensaries: -

- | | | |
|-----------------|---|--------------------------|
| 1. Name | : | Sh. Jagtar Singh |
| 2. Designation | : | Station Fire Officer |
| 3. Fire Station | : | Sector-17, Chandigarh. |
| 4. Contact No. | : | 99885-70387 |
| 5. Email ID | : | <u>sfo17hq@gmail.com</u> |

Dated, Chandigarh the
12th December, 2023

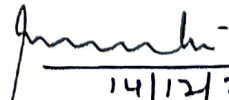
ANINDITA MITRA, IAS
Commissioner
Municipal Corporation
Chandigarh

Endst. No. CFO-2023/1387-1391

Dated: 15/12/2023

A copy is forwarded to the following: -

1. The Chairperson, Children Commission for Protection of Child Rights, Snehalya, Chandigarh.
2. PS to CMC for kind information of the Commissioner, MC, Chandigarh.
3. The District Education Officer, UT, Chandigarh.
4. The Superintendent (Fire-Wing), MC, Chandigarh.
5. Sh. Jagtar Singh, Station Fire Officer, Fire Station, Sector-17, Chandigarh with direction to provide every possible assistance to the Education and Health Department, UT, Chandigarh and to send monthly progress report to the concerned authorities w.r.t. FSCs issued, under process and yet to be applied.


14/12/23
Joint Commissioner-I-cum
Chief Fire Officer
Municipal Corporation
Chandigarh